

**BASIC DETAILS**

70048--SANSKAR PUB SCH BAUDAI PHULPUR ALLAHABAD UP

Dated : 27/05/2023

<b>SCHOOL NAME</b>	SANSKAR PUB SCH BAUDAI PHULPUR ALLAHABAD UP	<b>SCHOOL CODE</b>	70048
<b>ADDRESS</b>	SANSKAR PUBLIC SCHOOL,VILLAGE BAUDAI BAHAR TOWN AREA,PO PHULPUR	<b>AFFILIATION CODE</b>	2131648
<b>PRINCIPAL</b>	MR AJAY PRASAD	<b>PRINCIPAL'S CONTACT NUMBER</b>	9889427556
<b>PRINCIPAL'S EMAIL ID</b>	ajayprasad1213@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	19/08/2044
<b>SCHOOL'S CONTACT NUMBER</b>	91-9889427556	<b>SCHOOL'S EMAIL ID</b>	70048@cbseshiksha.in
<b>SCHOOL'S WEBSITE</b>	www.spsphulpur.in	<b>SCHOOL'S FAX NUMBER</b>	0
<b>LANDMARK NEAR SCHOOL</b>	PHULPUR RAILWAY STATION	<b>YEAR OF ESTABLISHMENT</b>	2007
<b>AFFILIATION VALIDITY</b>	2013 TO 2024	<b>AFFILIATION STATUS</b>	REGULAR
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	SANSKAR SHIKSHA SAMITI	<b>REGISTRATION DATE</b>	06/12/2007
<b>SOCIETY REGISTRATION NUMBER</b>	1030/2007-2008	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	JOINT EDUCATION DIRECTOR, PRAYAGRAJ DIVISION, PRGJ	<b>NOC ISSUING DATE</b>	28/06/2012

<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=SPAx+5wpXd0Qx7R4PfhEA+XjaI9C9Aq1pnULGmLEvO8=)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6WyxAGzdx3/9LO</b>
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	I to XII
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	Yes	<b>CLASSES WHERE SKILL SUBJECTS ARE OFFERED</b>	

**FACULTY DETAILS**

70048--SANSKAR PUB SCH BAUDAI PHULPUR ALLAHABAD UP

Dated : 27/05/2023

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	28	<b>NUMBER OF PGTs</b>	09
<b>NUMBER OF TGTs</b>	11	<b>NUMBER OF PRTs</b>	07
<b>NUMBER OF PETs</b>	01	<b>OTHER NON-TEACHING STAFF</b>	06
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	28	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	07
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	03

**STUDENT DETAILS**

70048--SANSKAR PUB SCH BAUDAI PHULPUR ALLAHABAD UP

Dated : 27/05/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	01	15	10	05	0	15	0
Bal Vatika 2(Pre-School)	1	25	10	15	0	25	0
Bal Vatika 3(Pre-School)	1	40	19	21	0	40	0
1	01	40	17	23	0	40	0
2	02	45	14	16	0	30	0
3	01	48	21	27	0	48	0
4	02	45	15	20	0	35	0
5	02	45	10	25	0	35	0
6	02	50	10	30	0	40	0
7	02	45	12	28	0	40	0
8	02	50	14	26	0	40	0
9	02	80	14	31	0	45	0

<b>10</b>	02	66	18	27	0	45	0
<b>11</b>	02	45	18	27	0	45	0
<b>12</b>	01	29	15	14	0	29	0

**ACADEMIC DETAILS**

70048--SANSKAR PUB SCH BAUDAI PHULPUR ALLAHABAD UP

Dated : 04/06/2023

<b>SKILL SUBJECTS OFFERED FOR CLASS 6 to 8</b>	<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
901---Artificial Intelligence-Class VI Only 902---Beauty & Wellness (Level VI/Level VII) 904---Financial Literacy 906---Information Technology-Class VI Only 913---Digital Citizenship (Level-1/Class 6) 915---Things You should know about keeping Medicines at home-Class VI Only 916---What to do when Doctor is not around-Class VI Only 917---Humanity & Covid 919---Pottery 922---Food 926---Mask making 930---Embroidery-Class VI Only 931---Embroidery(New) 927---Mask Making(New) 925---Herbal Heritage(New)	041---MATHEMATICS 087---SOCIAL SCIENCE 402---INFORMATION TECHNOLOGY 086---SCIENCE 184---ENGLISH LANG & LIT. 002---HINDI COURSE-A	822---TAXATION 500---Work Experience 301---ENGLISH CORE 502---Health & Physical Education 302---HINDI CORE 042---PHYSICS 503---General Studies 041---MATHEMATICS 048---PHYSICAL EDUCATION 028---POLITICAL SCIENCE 055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS

**INFRASTRUCTURE DETAILS**

70048--SANSKAR PUB SCH BAUDAI PHULPUR ALLAHABAD UP

Dated : 27/05/2023

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	01
<b>NUMBER OF STOREIES IN THE BUILDING</b>	03
<b>TOTAL NUMBER OF PLAYGROUNDS</b>	01
<b>TOTAL CLASSROOMS</b>	27
<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	06
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES
<b>TOILETS FOR MALE STAFF</b>	01
<b>AVAILABILITY OF SANITARY PAD VENDING MACHINE</b>	YES

<b>NUMBER OF LABORATORIES</b>	05
<b>TOTAL NUMBER OF STAFF CANTEENS</b>	01
<b>NUMBER OF AUDITORIUMS</b>	01
<b>NUMBER OF DIGITAL CLASSROOMS</b>	08
<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	YES
<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	YES
<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	NO



<b>DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?</b>	YES
<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	NO
<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES HIRED</b>	00
<b>TOTAL NUMBER OF DRIVERS</b>	04

<b>NUMBER OF ACTIVITY ROOMS</b>	01
<b>TRANSPORT COORDINATOR CONTACT</b>	9839684665
<b>TRANSPORT SAFETY CERTIFICATE</b>	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7hVjAhybQQdsku/5rCkNy0v9hnswwct8p3QVMpjQtjhjk)</a>
<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO
<b>OTHER DETAILS</b>	
<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	6500

<b>DAILIES IN THE SCHOOL LIBRARY</b>	03
<b>FICTION BOOKS IN THE SCHOOL LIBRARY</b>	1000
<b>OTHER BOOKS IN THE SCHOOL LIBRARY</b>	2500
<b>LIBRARY RESOURCES</b>	03
<b>LIBRARY SIZE (IN SQ. METERS)</b>	300
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	00
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	73.32
<b>DOES IT HAVE LIBRARY INTERNET</b>	YES

<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	Yes
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	00
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	72.92
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	No
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	10
<b>DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?</b>	NO

<b>RAMPS/LIFTS FOR ACCESSING UPPER FLOORS</b>	<b>VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNU05xfGggkpeOJ+QBsKunfiYB7s3gFNy1+IP3a9PE9uEg6oBYidKazyWANnTG8OB2jNxWSKRekJI9cy</b>
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### Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	27
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	02
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	08
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	00
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	01
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	01
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	01
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	00
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	01

14	Strong Rooms		01
15	Girl's Toilet		10
16	Boy's Toilet		10
17	Toilet for CWSN(For Boys)		00
18	Toilet for CWSN(For Girls)		00
19	Girls Urinal with partition		02
20	Boys Urinal with partition		08

### Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	19
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	00
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	01
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	03
5	Printers/Sacnners	At Least 2 Printers/2 Scanners	05
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterupted power supply	Mandatory	05

7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	20
8	Digital Smart Boards	Mandatory	02

**LOCATION DETAILS**

70048--SANSKAR PUB SCH BAUDAI PHULPUR ALLAHABAD UP

Dated : 27/05/2023

<b>NEAREST NATIONALISED BANK</b>	State Bank of India	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	2.5
<b>NEAREST BUS STATION</b>	Phulpur	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	2.5
<b>NEAREST RAILWAY STATION</b>	Phulpur	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	2.5
<b>NEAREST AIRPORT</b>	Bamrauli Airport	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	45
<b>NEAREST HOSPITAL</b>	Gulab Hospital	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	1.5
<b>NEAREST POLICE STATION</b>	Phulpur	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	2.5
<b>NEAREST METRO STATION</b>	NO	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	00



**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

70048--SANSKAR PUB SCH BAUDAI PHULPUR ALLAHABAD UP

Dated : 26/05/2023

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	YES	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	YES
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	NO	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	NO
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	NO	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	YES	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	NO
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	YES	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	YES
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	YES
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>	YES	<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>	55

<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>	10000	<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	12/31/2024
<b>HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?</b>	YES	<b>WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?</b>	YES
<b>AVAILABILITY OF KITCHEN GARDEN</b>	YES	<b>DO YOU HAVE ECO-CLUB?</b>	NO
<b>HOW MANY ECO-CLUB IN YOUR SCHOOL?</b>		<b>HOW MANY STUDENTS IN YOUR ECO-CLUB?</b>	

**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

70048--SANSKAR PUB SCH BAUDAI PHULPUR ALLAHABAD UP

Dated : 27/05/2023

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	Kamlesh Tiwari	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	601 A Vinayak Le grand Elgin Road Civil Prayagraj
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	09820472624	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	09820472624
<b>SECRETARY NAME</b>	Ajay Prasad	<b>TOTAL MEMBERS</b>	12
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?</b>	Yes		

**SCHOOL WEBSITE INFORMATION**

70048--SANSKAR PUB SCH BAUDAI PHULPUR ALLAHABAD UP

Dated : 27/05/2023

<b>URL OF SCHOOL WEBSITE</b>	www.spsphuplur.in	<b>DETAILS OF CURRICULUM</b>	Yes
<b>SCHOOL MANAGING COMMITTEE INFORMATION</b>	Yes	<b>TRANSFER CERTIFICATE SAMPLE</b>	Yes
<b>NORMS FOLLOWED FOR FIXING FEE</b>	Yes	<b>SELF AFFIDAVIT OF SCHOOL</b>	Yes
<b>AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)</b>	Yes	<b>DETAILS OF INFRASTRUCTURE</b>	Yes
<b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>	Yes	<b>DETAILS OF TEACHERS TRAINING</b>	Yes
<b>THE NUMBER OF STUDENTS CLASS WISE</b>	Yes	<b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>	Yes
<b>ANNUAL REPORT</b>	Yes	<b>SCHOOL CIRCULARS</b>	Yes
<b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>	Yes	<b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b>	Yes
<b>PERIOD OF AFFILIATION</b>	Yes	<b>ACADEMIC CALENDAR OF THE SCHOOL</b>	Yes
<b>AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY</b>			Yes
<b>ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL</b>			Yes

**OTHER VITAL INFORMATION**

70048--SANSKAR PUB SCH BAUDAI PHULPUR ALLAHABAD UP

Dated : 27/05/2023

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	Rishi Kumar V
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9918997820	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	sanskarexcel@
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	Shahmeena	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	8799215020
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	ajayprasad1213@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	Rakesh Pandey
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9839684665	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	sanskarexcel@
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	01	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	00
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	00	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE

<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	UPALD005242
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	State Bank of
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>MAY TO JUN</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq5zdk3rrDMTfKKdkLb9NSmzTk8IZdLSX1gJoKRjowbvQR)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (ViewP FileName=Ml</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=pchmQyP8VP7lMANQFth9THxsFTWsP1vWUIPgWL+OMv7MrwJSWbcd8QZG9MvPMtSj)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (ViewP FileName=/z</b>
<b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>	YES	<b>WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?</b>	YES
<b>BEST PRACTICES OF SCHOOL</b>	Sanskar Public School focuses at providing quality education with extensive usage of technology.Solar panels are installed to promote usage of cle growth.		

## OTHER INFORMATION

<p><b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b></p>	<p>YES</p>	<p><b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b></p>	<p>YES</p>
<p><b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>	<p>YES</p>	<p><b>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE ?</b></p>	<p>YES</p>
<p><b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>	<p>YES</p>	<p><b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>	<p>YES</p>
<p><b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>	<p>NO</p>	<p><b>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>	<p>YES</p>
<p><b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b></p>	<p>YES</p>	<p><b>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</b></p>	<p>15</p>

**PEDAGOGICAL PLAN**

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	24		

**FEE STRUCTURE OF SCHOOL**

70048--SANSKAR PUB SCH BAUDAI PHULPUR ALLAHABAD UP

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	0000	15000	3000	2000
<b>MIDDLE</b>	0000	18000	3800	2000
<b>SECONDARY</b>	0000	22000	4000	3000
<b>SENIOR SECONDARY</b>	0000	30000	6000	4000



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## PHOTO OF SCHOOL

70048--SANSKAR PUB SCH BAUDAI PHULPUR ALLAHABAD UP

### SCHOOL PHOTOS

Dated :

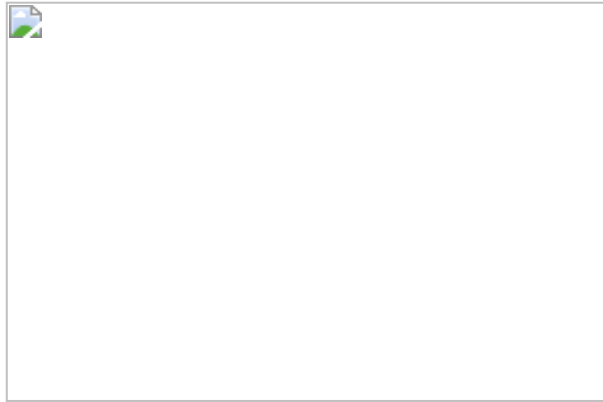
#### GEO-TAGGED PHOTO



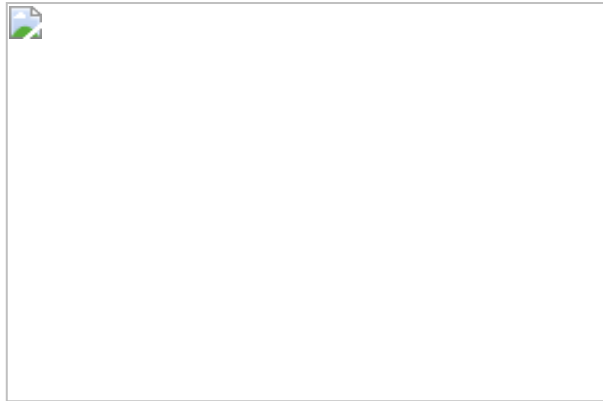
#### PLAYGROUND PHOTO



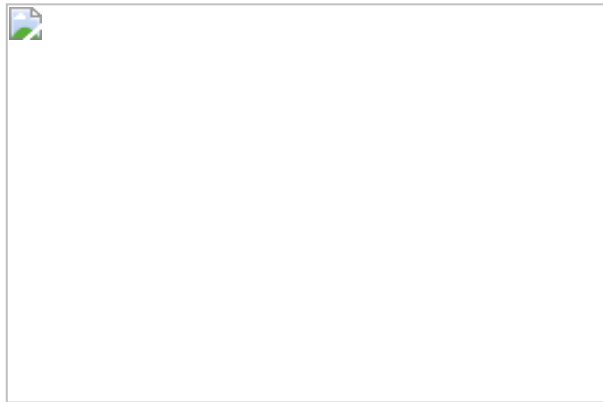
**LIBRARY PHOTO**



**SCIENCE LAB PHOTO**



**COMPUTER LAB PHOTO**



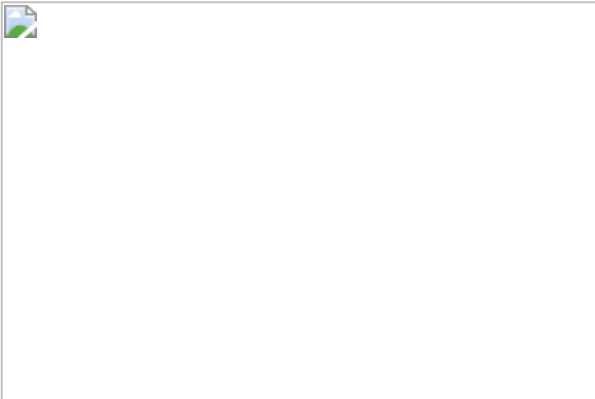
**RAMP PHOTO**



**VIDEO**



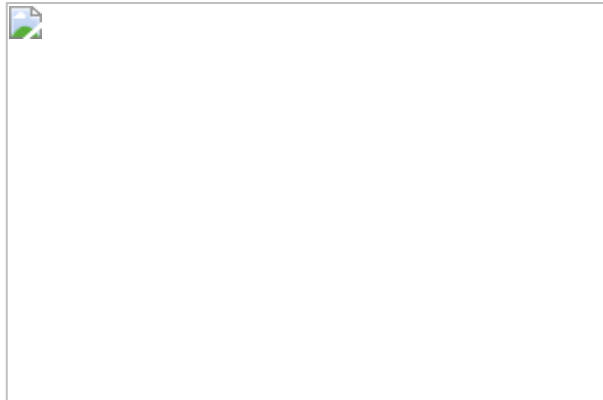
**PHYSICS LAB PHOTO**



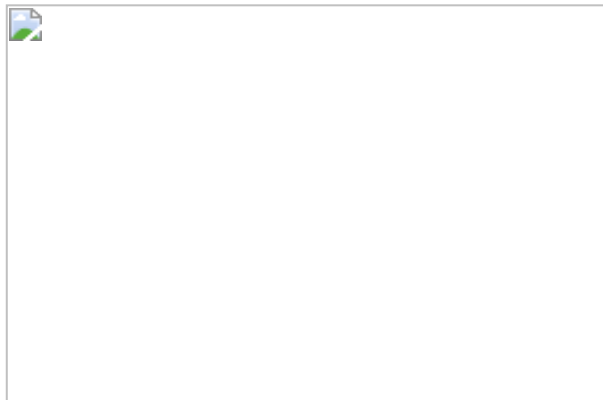
**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**



**TOILET PHOTO**



**CWSN TOILET PHOTO****MATHS LAB PHOTO**

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**ADDITIONAL INFORMATION**

70048--SANSKAR PUB SCH BAUDAI PHULPUR ALLAHABAD UP

Dated : 27/05/2023

**U-DISE CODE**

09450607207

**SCHOOL LOCATED IN RURAL OR URBAN AREA**

RURAL

**HABITATION NAME/MOHALLA**

BAUDAI

**VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)**

BAUDAI

**VILLAGE PANCHAYAT NAME (FOR RURAL)**

BAUDAI

<b>PIN CODE</b>	212402
<b>CLUSTER RESOURCE CENTER NAME</b>	ALLAHABAD
<b>CD BLOCK MANDAL/TALUKA NAME</b>	PHULPUR
<b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>	PHULPUR
<b>ASSEMBLY CONSTITUENCY</b>	PHULPUR
<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	00
<b>MUNICIPALITY</b>	NO
<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES
<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>IS THIS A SHIFT SCHOOL</b>	NO
<b>IS THIS A RESIDENTIAL SCHOOL</b>	NO
<b>TYPE OF RESIDENTIAL SCHOOL</b>	OTHERS
<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	NO
<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	OTHERS
<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	00
<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	00

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

70048--SANSKAR PUB SCH BAUDAI PHULPUR ALLAHABAD UP

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR**

Dated : 27/05/2023

02

**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)**

6

<b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>	630
<b>ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?</b>	YES
<b>ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?</b>	YES
<b>NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)</b>	00
<b>NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)</b>	00
<b>NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)</b>	00
<b>HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?</b>	YES
<b>LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL</b>	HINDI-ENGLISH
<b>IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL</b>	YES
<b>NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING</b>	0
<b>TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL</b>	0
<b>NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR</b>	3
<b>WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN</b>	YES
<b>WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS</b>	
<b>BANK NAME</b>	
<b>ACCOUNT HOLDER'S NAME</b>	
<b>BANK ACCOUNT NUMBER</b>	
<b>IFSC CODE</b>	
<b>WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?</b>	NOT RECEIVED

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0

### SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

70048--SANSKAR PUB SCH BAUDAI PHULPUR ALLAHABAD UP

Dated : 27/05/2023  
04

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

630

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

[VIEW \(ViewPdfFiles.aspx?](#)

FileName=+hUpKyqME3B2bEXQfAF0oTb39eDQ6eCBOqV9soXCBNSgmBp1BlxgWSgGZYposmR3)

### PHYSICAL FACILITIES AND EQUIPMENTS

70048--SANSKAR PUB SCH BAUDAI PHULPUR ALLAHABAD UP

Dated : 27/05/2023

NUMBER OF CLASSROOMS BY CONDITION

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

27

00

00

00

00

00

00

00

00

00

00

00

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

NO

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES



<b>IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?</b>	YES
<b>IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?</b>	YES
<b>IS STAFF QUARTERS AVAILABLE?</b>	YES
<b>IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?</b>	YES
<b>IS ELECTRICITY CONNECTION AVAILABLE?</b>	YES
<b>IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?</b>	YES
<b>IS LCD PROJECTOR AVAILABLE?</b>	YES
<b>NUMBER OF AVAILABLE PRINTERS</b>	4
<b>SPEED OF AVAILABLE PRINTERS</b>	20-40 PPM
<b>NUMBER OF PHOTOCOPIERS AVAILABLE</b>	2
<b>IS LEASE LINE AVAILABLE?</b>	NO
<b>SPEED OF LEASE LINE (IF AVAILABLE)</b>	0
<b>IS SCANNER AVAILABLE?</b>	YES
<b>IS RAIN WATER HARVESTING IMPLEMENTED?</b>	YES

## ENROLLMENT INFORMATION

70048--SANSKAR PUB SCH BAUDAI PHULPUR ALLAHABAD UP

Dated : 27/05/2023

### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	132	15	4	140
MIDDLE	60	06	00	70



9	00	00	00	00	00	00	00	00
10	00	00	00	00	00	00	00	00
11	00	00	00	00	00	00	00	00
12	00	00	00	00	00	00	00	00

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)

70048--SANSKAR PUB SCH BAUDAI PHULPUR ALLAHABAD UP

Dated : 27/05/2023

<b>STATUS OF KITCHEN SHED</b> (If meal prepared in school)	NOT AVAILABLE	<b>SOURCE OF MDM</b> (If meal not prepared in school)	OTHERS
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**SPORTS INFORMATION**

70048--SANSKAR PUB SCH BAUDAI PHULPUR ALLAHABAD UP

Dated : 27/05/2023

AEROBICS  ATHLETICS  BASKETBALL  CHESS  FOOTBALL  HANDBALL  JUDO  KHO KHO  SWIMMING  TABLE TENNIS  VOLLEYBALL  
 ARCHERY  BADMINTON  BOXING  CRICKET  GYMNASTICS  HOCKEY  KABADDI  SHOOTING  TAEKWONDO  TENNIS  YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

**FACILITY INFORMATION**

70048--SANSKAR PUB SCH BAUDAI PHULPUR ALLAHABAD UP

Dated : 27/05/2023

**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	00	00	00	00	00
FREE UNIFORMS	00	00	00	00	00
STATE DEFINED INCENTIVES	00	00	00	00	00

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS	00	00	00	00	00
FREE UNIFORMS	00	00	00	00	00
STATE DEFINED INCENTIVES	00	00	00	00	00

**FACILITY PROVIDED TO CWSN STUDENTS**

<b>FACILITY</b>	<b>ELEMENTARY</b>	<b>SECONDARY</b>	<b>HIGHER SECONDARY</b>
BRAILL BOOKS/KITS	00	00	00
LOW VISION KIT	00	00	00
BRACES	00	00	00
CRUTCHES	00	00	00
WHEEL CHAIRS	00	00	00
CALIPERS	00	00	00
TRI CYCLES	00	00	00