



Educate - Empower - Excel

SANSKAR PUBLIC SCHOOL PHULPUR PRAYAGRAJ

SCHOOL CODE :70048

ACADEMIC CALENDAR 2023-24

AFFILIATION NO: 2131648

| April 2023 | | | | | | |
|------------|-----|---------|---------|---------|---------|---------|
| SU N | MON | TU E | WE D | TH U | FR I | SA T |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

ADMISSION OF NUR TO 12TH, NEW SESSION BEGINS ON 3RD, 14 APRIL - BHIM RAO AMBEDKAR JAYANTI
21 APRIL - EARTH DAY

| May 2023 | | | | | | |
|----------|-----|---------|---------|---------|---------|---------|
| SU N | MON | TU E | WE D | TH U | FR I | SA T |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

12 - 15 MAY- SUMMER CAMP
TEACHER'S TRAINING AND PREPARATION,
•SUMMER VACATION OF CHILDREN AND TEACHERS(30 DAYS BETWEEN MAY TO JUNE

| June 2023 | | | | | | |
|-----------|-----|---------|---------|---------|---------|---------|
| SU N | MON | TU E | WE D | TH U | FR I | SA T |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

21 JUNE - YOGA DAY

| July 2023 | | | | | | |
|-----------|-----|---------|---------|---------|---------|---------|
| SU N | MON | TU E | WE D | TH U | FR I | SA T |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

CLUB ACTIVITIES IN FIRST WEEK, 08 JULY - TABLE COMPETITION(I-V)
22 JULY - ELOCUTION ENGLISH (1-8), • PTM- LAST WEEK
24 JULY - PERIODIC TEST - 1
30 JULY - FOUNDER' B'DAY

| August 2023 | | | | | | |
|-------------|-----|---------|---------|---------|---------|---------|
| SU N | MON | TU E | WE D | TH U | FR I | SA T |
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| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

15 AUG – CELEBRATION+QUIZ
29 AUG - NATIONAL SPORTS DAY,
•MEETING SCHOOL DEVELOPMEN COMMITTEE

| September 2023 | | | | | | |
|----------------|-----|---------|---------|---------|---------|---------|
| SU N | MON | TU E | WE D | TH U | FR I | SA T |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

CLUB ACTIVITIES IN FIRST WEEK TEACHER'S DAY
CELEBRATION+QUIZ
08 SEP - INTERNATIONAL LITERACY DAY, PTM-LAST WEEK
CAREER COUNSELLING FOR CLASS 9 TO 12 IN 3RD WEEK.

| October 2023 | | | | | | |
|--------------|-----|---------|---------|---------|---------|---------|
| SU N | MON | TU E | WE D | TH U | FR I | SA T |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

02 OCT - GANDHI JAYANTI
03 OCT - HALF YEARLY EXAM
10 OCT - HEALTH CHECK UP
21 OCT - ENGLISH SKIT

| November 2023 | | | | | | |
|---------------|-----|---------|---------|---------|---------|---------|
| SU N | MON | TU E | WE D | TH U | FR I | SA T |
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| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

CLUB ACTIVITIES IN FIRST WEEK 14 NOV- CHILDREN DAY, 18 NOV - ANNUAL DAY, 21 NOV - RANGOLI-6TH ONWARD 26--CONSTITUTION DAY+QUIZ, PTM

| December 2023 | | | | | | |
|---------------|-----|---------|---------|---------|---------|---------|
| SU N | MON | TU E | WE D | TH U | FR I | SA T |
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| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

02 DEC - ANNUAL SPORTS DAY
04 DEC - PRE-BOARD - 1 (X & XII),PTM-CLASS X & XII
04 DEC - PERIODIC TEST – 2 (CLASS 1 TO 9 & 11) PTM-
LAST WEEK, CAREER COUNSELLING FOR CLASS 9 TO 12 IN 3RD WEEK

| January 2024 | | | | | | |
|--------------|-----|---------|---------|---------|---------|---------|
| SU N | MON | TU E | WE D | TH U | FR I | SA T |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

08 JAN - PRE-BOARD - 2 (X & XII)
26 JAN - REPUBLIC DAY+QUIZ, •STAFF TRAINING AND PREPARATION DATE 10-15

| February 2024 | | | | | | |
|---------------|-----|---------|---------|---------|---------|---------|
| SU N | MON | TU E | WE D | TH U | FR I | SA T |
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| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | | |

03 FEB - CHAIR PERSON' B'DAY
28 FEB - NATIONAL SCIENCE DAY+QUIZ, PTM-
LAST WEEK

| March 2024 | | | | | | |
|------------|-----|---------|---------|---------|---------|---------|
| SU N | MON | TU E | WE D | TH U | FR I | SA T |
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| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
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| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

04 MARCH - ANNUAL EXAM (CLASS 1 TO 9 & 11),
SCHOOL DEVELOPMENT COMMITTEE MEETING IN 1ST
WEEK, •FOUNDATION CLASS TEACHER'S TRAINING
AND PREPARATION (DATE 20-TO 25

NOTE:- •STAFF MEETING EVERY LAST WEEK OF THE MONTH ANY DAY, •HEAD OF DEPARTMENTS MEETING EVERY LAST WEEK OF THE MONTH ,VALUE CHAMPION MEETING EVERY LAST WEEK OF THE MONTH TILL DECEMBER, INTER HOUSE MEETING WITH CAPTAIN, PREFECT, MONITORS AND VOLUNTEERS, •MEETING WITH EQUITY AND EXCELLENCE STUDENTS GROUP LEADERS, SUBJECT HEADS. •SCHOOL CLEAN MISSION WEEKLY (DIGNITY OF LABOUR), TO PARTICIPATE AND CONDUCT EXTERNAL EVENTS IN MIDD OF SESSION.